

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

Office of Publication: 413 Pleasant Street, Beloit, Wisconsin. Send all Editorial Matter or matter for publication to: 214 W. Wesley, Wheaton, Illinois.

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness, and Formalism.

Volume XIII, No. 7

FRIDAY, FEBRUARY 15, 1946

8 Months, \$1.00; 18 Months, \$2.00

PROFIT?

By Rev. C. A. Cooper

Director, World-wide Monthly Tract Club, Interim pastor, First Baptist Church, Spokane, Washington

"What shall it profit a man, if he shall gain the whole world, and lose his own soul?"—Mark 8:36.

"Rome will teach law to the world." "Today Germany is ours, tomorrow the world." "Japan will dictate peace in the White House."

Most notorious among men of all history who have had dreams of world conquest were the three megalomaniacs, Benito Mussolini, Adolf Hitler and Hirohito.

It was a long road indeed from the March on Rome in 1922 to the day when the whimpering dictator was shot in Milan and hanged by the heels. Had not he caused the world to tremble?

A far cry indeed from the heydays of the former Austrian paper-hanger to the last hours of his Reich. He who had ravaged a continent and aspired to world power was hunted like a mad dog amid the ruins of his shattered capital.

We have seen what is to be the end of the arrogant, self-styled "Son of Heaven." Certainly no one doubts, not even he, himself, that his dream of dominion has turned into a nightmare of defeat.

The wisest Man who ever walked the earth once put it this way, "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" This world is a grand piece of property, but should any man succeed in gaining it all at the forfeit of his soul, he would have made the world's worst bargain. Could he have held

sovereign sway, with pleasures pyramidal, and his touch, the Midas touch, all this would have been poor recompense.

This world is passing away. Astronomers who have swept the heavens with their powerful telescopes declare that many others have disappeared within the past two centuries. Ours is headed in the same direction.

The blazes of the last day are already kindled within the heart of the earth. Geology proves it is now on fire. Though God keeps the hatches down now, after awhile the flames will break through the crust of the surface and the world will be destroyed. Perhaps God will separate the two inflammable elements in water, hydrogen and oxygen, and the Atlantic and Pacific oceans will blaze like piles of dry shavings.

This world is not a permanent (Continued on page 2)

JESUS ONLY

By Evangelist Hyman J. Appelman, D.D.

(Sermon preached on Chicago Christian Business Men's Program; broadcast over WJJD, Chicago, March, 1945. Mechanically recorded for The Sword of the Lord.)

You know, if we lift up our eyes from the sins and the shadows of the world, there is not much left if we do not have Jesus. Where is there to look? Supposing you forget about your money, and your bank account, and your business, and your home, and your automobile, and the things of this earth. You might as well forget about them once in awhile, because you are going to have to leave them all behind. What have you if you do not have Jesus? Tell me, what have you if you do not have Jesus?

When you die you cannot take your money with you, you cannot take your bank book with you, you cannot take your automobile with you, gas rationing or no gas rationing. There are no automobiles in Hell, and you will not need any in Heaven for you will have wings, please God. With wings, you can go a whole lot faster than thirty-five miles an hour. But, let us not philosophize. We do not have too much time. We must make every second count.

Let us therefore quietly, as the Holy Spirit leads us, analyze this matter of Jesus only. I want to leave an outline with you more than I do a great sermon, with the hope that the Spirit of God will indite it on your hearts and keep you constantly thinking about this fourfold thought.

JESUS, THE SAVIOUR OF OUR SOULS

First, Jesus only is the Saviour of our souls. There is no salvation outside of the Lord Jesus Christ. That is the difference between Christianity and every other religion. There is no such thing as Christianity in the tragically abused, usually accepted sense of the word. Christianity is Christ. If you have Christianity and you haven't Christ, and it is possible—at least according to the modernistic, liberal scholars, and preachers whom we have today, you do not have the religion of our Lord and Saviour — you do not have salvation. No, you need more than

Christianity. You often hear people say, "That man lives like a Christian," when one doesn't



Dr. Hyman J. Appelman

The Fullness of the Holy Spirit

By Evangelist John R. Rice

(Sermon preached at Seattle, Washington, November 7, 1945. Mechanically recorded for The Sword of the Lord.)

"Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."—Luke 24:46-49.

Before Pentecost Jesus told His disciples, "Do not start any revivals yet. Do not begin to preach yet. Do not try to win souls yet. You are not ready. You tarry in Jerusalem until you be endued with power from on high!"

Now the above Scripture is all the more remarkable when you consider that Jesus had taught these men three and a half years. No preacher ever got as good a seminary training as these apostles got under the personal teaching of Jesus. And remember also that Jesus has already risen from the dead, and for forty days has been teaching them concerning the kingdom of God.

Remember, too, that the day He rose from the dead, Jesus breathed on them and said, "Receive ye the Holy Ghost" (John 20:22), and they did receive the Holy Spirit to dwell in their bodies. You recall that Jesus had promised them in John 14:17, the Holy Ghost "dwelleth with you, and shall be in you." Then when Jesus rose from the dead, He breathed on the disciples and said, "Receive ye the Holy Ghost," and they did. The indwelling of the Holy Spirit began the day Jesus was glorified, the day He was raised from the dead. Yet Jesus said to these people who were saved, who were taught in the Scriptures, who were happy, whose faith was restored, these people who had the Holy Spirit

dwelling in their bodies, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high." He said, "I have a job for you to do. I want repentance and remission of sins preached in My name in all the world. You are the ones to go to all nations. You are My witnesses of these things. But tarry ye in the city of Jerusalem, until ye be endued with power from on high."

Filling With the Holy Spirit Often Mentioned in Bible

Being filled with the Holy Spirit was a very important thing throughout the New Testament; yet it is much minimized in the modern pulpit. Let me call your attention to Luke, chapter 1. In verses 15 and 16 the Lord said about John the Baptist, "He shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God." John the Baptist would be filled with the Holy Ghost, would have great revivals, and many of the children of Israel would he turn to the Lord their God.

In Luke 11:13 Jesus, teaching His disciples, had said, "If ye then, being evil, know how to give good

drink, doesn't gamble, doesn't commit some or many of the venial, mortal sins. No, Christianity, real Christianity, New Testament Christianity, the Christianity that will save us from Hell and take us into Heaven, is the Lord Jesus Christ. Thank God for that. I cannot fall in love with a book, not even the Bible. I cannot fall in love with a creed. I cannot fall in love with a doctrine. I cannot fall in love with a church. I cannot fall in love with an organization. I cannot fall in love with a program. But I surely can fall in love with a person, and I am in love with the Lord Jesus Christ. As a matter of fact, salvation means falling in love with Jesus. He is the Saviour of our souls. It is He. It is not He and baptism. It is not He and the church. It is not He and good works. It is not He and prayer, important as that is. It is not He and Bible study. It is not He and living right. It is not He and giving of your means. It is not He and abstaining from sin. It is not He and winning the lost. It is not He and making sacrificial efforts to advance the interests of God's kingdom. It is JESUS ONLY who is our Saviour. He does not need help from anybody or anything. By trusting Him, our sins are forgiven. We are made children of God. Our names are written in the Book of Life. Our feet are put in the way of the Cross. We start on the journey to Heaven, never to finish until we are clasped in the arms of Jesus only.

But that is not all. You know, if God should save us, and then kill us, and take us to Himself in glory the minute He saves us, that is all we should need, just pardon. But we have to keep on living. We have to keep on struggling. We have to keep on resisting the adversary. As I have told you, so I say again, I did not know what temptation was until after I became a Christian. Why, the devil never began to worry me nearly as much before I became a Christian as he has since I have become a Christian. Why, that is easy. It

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Editor John R. Rice in pulpit.

Jesus Only

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he cannot ruin my soul in Hell, he will do his best to ruin my life. If he cannot ruin your soul, he will do his best to ruin your influence.

JESUS, THE STABILIZER OF OURSELVES

So, in Jesus only not only do we have the Saviour of our souls, but we have the Stabilizer of ourselves. We have a rock under our feet. We have an assurance, a confidence, a guarantee of everything that we need right here and now. We have the comfort, the guidance, the encouragement, the inspiration of the Holy Spirit. We have the promises of the Word. We can turn to God and in the name of the Lord Jesus Christ claim whatsoever we need here upon this earth.

Will you permit a personal illustration. I came home here a few years ago when the Dies Committee was just beginning to investigate the Nazi and the Anti-Semitic activities. I hadn't been home for a month or two, and my wife and I spent most of the time just talking. All of a sudden she began to cry. I said, "What is the matter? Is one of the children sick, and you haven't told me?"

She said, "No."

"Have you had some trouble?"

"No."

"Are you sick?"

"No."

"Is somebody in your family having trouble?"

"No."

"Well, what are you crying about?"

She said, "You know, I wish sometimes we didn't have any children."

I said, "Have you lost your mind? Why, we have two of the finest children God ever let live, God ever brought into the world."

She said, "Yes, but they are Jews. And if the Nazis come to America, what will happen to them?"

I put my arm around her and said, "Listen. You haven't been reading your Bible lately."

She said, "Why?"

I said, "My Bible still says, 'I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.' I am not afraid of anybody because God is my Father, and if it is God's will for this, that, or the other thing to happen to me, no matter how it may look right then and there, the result, the ultimate result will be that every bit of trial, of trouble, of sorrow, every untoward happening will turn out for God's glory, for your and my good. I had rather suffer the afflictions of the saints than the fool's gold joys of the sinners. I had rather endure the reproach of Christ than to enjoy the fleeting pleasures of the worldling."

Why, my friends, I cannot understand in this day of catastrophe and cataclysm, how an unsaved person can keep from committing suicide or losing his or her mind. What have you got to stand on? Where have you got to turn? There are your loved ones out yonder across the waters dying on those beachheads that the lieutenant told us about a moment ago, facing imminent death, blasting wounds, crippling accidents, maiming, blindness, or any of the many other terrible things that might happen in war, and you haven't even had recourse to God Almighty. Oh, the confidence, the assurance, the stabilization of soul and self there is to those of us who have anchored our souls in the

haven of rest! Yes, the old devil comes along; temptation sweeps across us, trials beset us, troubles brood over us like Poe's Raven. It looks as though the vicissitudes of life would swallow us up. But through it all, over it all, above it all, there is the quiet, solemn confidence that He who spared not His own Son but delivered Him up for us all shall with Him also freely give us all things. We are confident that the Haven of Rest is ultimately impervious to the onslaughts of Satan.

JESUS, THE SURETY FOR ALL OUR SUPPLIES

Then, third, not only is Jesus only the Saviour of our souls, not only is He the Stabilizer of ourselves, but He is further the Surety for all of our supplies. He is the surety for all of the abundance of God's grace, in the supply of all the needs that we may have here, or for that matter, hereafter.

1. The Surety for Our Pardon

Let me run through the gamut of them, the list of them. That is all I will have time to do. First of all, He is the surety for our pardon. It is written, "Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins; and by him all that believe are justified from all things, from which ye could not be justified by the law of Moses." If you were to ask me, "Preacher, do you know that your sins are forgiven?" I should say unqualifiedly, "Yes." If you were to ask me, "How do you know it?" I suppose you would expect me to say, "Because I am a Jew." Well, I am: circumcised the eighth day according to the law of Abraham. As far as I know, there isn't a drop of alien blood in my veins. But there will be plenty of Jews in Hell. That won't help me at all. "Well," you say, "Preacher, because you were immersed in a Baptist church." There will be plenty of immersed Baptists in Hell, plenty of them, God knows, too many of them. No, it is not that. "Well, I guess it is because you are a preacher." There will be plenty of preachers in Hell, too. My, my, my, my, my, the number of preachers that are going to burn in Hell because they never knew salvation! No, I know that my sins are forgiven. I know that I have pardon, for Jesus' sake, because Jesus died under the burden and weight of my sins on Calvary's cross. He is the Surety for my pardon.

2. The Surety for Our Peace

He is the surety for my peace. It is written, "Being justified by faith, we have peace with God through our Lord Jesus Christ." You know, I have told you, and Brother Sheriff has told you, this is the first noonday that he forgot to tell you, that right there in that corner building across the street, I used to practice law. I wasn't a Christian. A man would come into my office, a woman would come into my office. There would be one question in my mind. "How much money can I get from that person before he leaves my office, before she leaves my office?" I wasn't right with anybody. I wasn't right with myself. I certainly wasn't right with God. Now I know in my soul that I am right with God. I can look every man, woman, child in all the world in the face, stick out my hand, my heart will be in the palm of it, and say, "I don't want a thing from you. I want to give you all of myself. I want to take all of yourself and present you, every bit of you to the Lord Jesus Christ."

Oh, the peace of God that passeth all understanding that is yours when you are right with God! When you are right with God, you are right with your fellowmen. You can look into the eyes of the world unashamed and unafraid. You owe no man anything save to love one another.

3. The Surety for All Our Provisions

But, to go on, not only is the Lord Jesus Christ the Surety for

our pardon; not only is He the Surety for our peace; but He is the Surety for all of our provisions. He is the Surety for our food, for our clothes, for our education, for our taxes, for our health, for everything else we may need. It is written, "He that spared not his own son, but delivered him up for us all, how shall he not with him also freely give us all things." I would rather have a prayer path open to God anytime than Rockefeller's millions and Ford's on top of them. Rockefeller's and Ford's millions may go by the board. Something may happen. A revolution 'Communism, the Lord in Heaven alone knows what may happen before Jesus comes. But there is nothing that can happen in time or in eternity that can close the bank of glory, that can make God dishonor a single one of His promises, return for insufficient funds a single one of His checks. Yes, I would rather have the name of Jesus written across my soul than everything this old world of ours contains. There is no such thing as shortchanging in the name of the Lord Jesus Christ.

4. The Surety for Our Power

But, we hasten on. These sureties multiply. He is the Surety for our pardon. He is the Surety for our peace. He is the Surety for our provisions. He is the Surety further for our power. It is written, "I can do all things through Christ which strengtheneth me." All things, whatever He wants you to do, whatever is for His glory and for your good—I do not care what it is, you can do it. He will enable you to do it. No sin is too ingrained, no habit too stubborn, no task too arduous, no hill too high, no load too heavy, but that He will undertake for you, in you, through you.

There was a preacher in England, named Billy Bray, a Methodist I believe. They called him "dancing Billy." He would walk down the street when all of a sudden he would begin to dance. His heart was filled with the joy of his salvation, with the sweet presence of His Lord. Somebody said to him, "You believe in God so much, I guess if He told you to jump through a wall, you would do it."

"I surely would," said Billy Bray.

"Well, if you ever jumped into the wall, you would just break your head."

Came the answer quick and glad. "If God told me to jump through the wall, and I jumped, the wall just wouldn't be there by the time I got to it."

That is right. "I can do all things through Christ which strengtheneth me." Sure, that is so. It is so in the experience of every child of God who has ever tried to do anything for God.

5. The Surety for Our Promotion

But, time drives us on. One more thing. He is the Surety for our pardon. He is the Surety for our peace. He is the Surety for our provision and our power. Don't forget that He is the Surety for our promotion. "In my Father's house are many mansions. . . . I go to prepare a place for you." Brother, Sister, that is some promotion! It is a whole lot better than being made a five star general or a five star admiral. It is some promotion! It is a whole lot better than getting a purple heart, or a distinguished flying cross! It is a Crown that will make the Crown of London look like a lump of coal out yonder on the Pennsylvania track.

HOW SINNERS MAY HAVE THIS 'JESUS ONLY'

I have just one last word to add to these humble thoughts. It is in the nature of a question and an answer. You ask, "Preacher, what

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Profit

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fixture in the universe. God Almighty speaks of a day, "In the which the heavens shall pass away . . . and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up." (II Peter 3:10).

Any man is a fool who seeks to

riches man has in death, and even the deed to that belongs to his heirs.

Sobering words indeed. The loss of health, friends, reputation, fortune, or even life itself cannot compare.

We say Esau was a fool because he sold his birthright for a "mess of pottage," Judas because he sold his Lord for thirty pieces of silver. The man whom Jesus Christ described as a fool was he who had gained a portion of the world and yet had not enriched himself toward God. "So is everyone like him who has despised the true riches," said Jesus.

These are among the notoriously bad bargains of history, but is YOUR folly less great if you exchange that never-dying soul of yours for the world, much less for the "things that are in the world?"

By comparison, the soul's worth can best be estimated when in death it throws the body aside as a broken toy. In that hour the departing spirit drives back the world's best medical skill as impotent, breaks through the circle of loved ones, mocking their tears, and with one leap springs beyond sun, moon and star. It needs no bridge to cross that chasm between time and eternity. The SOUL, why fires cannot consume it, floods cannot drown it, rocks cannot crush it, eternity cannot exhaust it.

To lose your wealth is much, To lose your health is more, To lose your soul is such a loss That nothing can restore.

(This message may be had as a tract from the World-Wide Monthly Tract Club, Box 1, Spokane 1, Washington.)

of your sins! God will give you the grace to turn your back on them. Believe on the Lord Jesus Christ. He loves you! Love Him! He died for you! Trust Him! He lives for you! Surrender to Him! Confess Him before men! Turn over the reins of your life into His mighty hands. Let Him have full sway over every detail of your life.

Here is the promise of the Book. Here is the guarantee of God. Follow the inclination of your heart. As the Holy Spirit now speaks to you, say "yes" to the overtures of Heaven. Close with Jesus Christ as your personal Saviour. Trust fully His shed blood for your redemption. Enthroned Him Lord of your life. Make Him the very Center of the substance of your life. You will find Him now and forever the Saviour of your Soul, the Stabilizer of yourself, the Surety for all of your supplies.

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Rev. C. A. Cooper

gain the world or even a part of it at the risk of his own soul.

If the Bible is truth and the soul is immortal, with a Heaven to gain and a Hell to shun, then the individual who gains any earthly good or worldly advantage and loses his soul has played the madman.

A little hole in the ground at the edge of his estate is all the

must I do to have this 'Jesus Only' as the Saviour of my soul, as the Stabilizer of myself, as the Surety for my supplies? It is a legitimate question. You are not the only one who has asked it. Multiplied myriad hosted multitudes of others have through the unfolding centuries propounded the query. Jews, Gentiles, black, white, brown, copper colored, they have all come with their burdens, their doubts, their sins, their sorrows, seeking surcease, and safety, and satisfaction. The Philippian jailor asked it of Paul and Silas in the long ago when he cried out, "Sirs, what must I do to be saved?"

The answer has always been the very same, for everybody, everywhere. "Believe on the Lord Jesus Christ, and thou shalt be saved." It is unchangeably the same today for all of you. You may have this 'Jesus Only'; you can have this 'Jesus Only'; you will have this 'Jesus Only,' the key to all of the mercies of God, to all of the bounties of glory if and when you make Him the Center of your service.

Close with His offers of mercy! Step out on His promises of grace! Accept His invitation! Come under His blood! Obey the Gospel! Walk in the light! Heed the behests of His Holy Spirit! Repent

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Published weekly. Publication office, c/o The Sword of the Lord, 413 Pleasant St., Beloit, Wis. Entered as second-class matter at the post office at Beloit, Wis., on January 19, 1946.

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Subscription Price: \$1.00 for 8 months; \$2.00 for 18 months. Canada and foreign countries \$2.00 a year.

The Fullness of the Holy Spirit

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gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" We find an emphasis there on the Holy Spirit as a soul-winning power which we do not hear very much about these days. I have read to you Luke 24:49 where Jesus said, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high."

Now turn with me, please, to the first chapter of Acts. Beginning with verse 1 we read, "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled together with them, commanded them that they should not depart from Jerusalem." "Do not start out to hold any revivals. Do not start out to take the gospel to all the world yet. You are not ready yet," Jesus said. "But wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

Now I do not wish to make an issue of the word **baptized** here as if it had some special meaning. If you will allow me, without any controversy, I will say Jesus said, "You are going to be overwhelmed, you are going to be covered, you are going to be surrounded, you are going to be filled, you are going to be taken charge of by the Holy Spirit not many days hence." "When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power." Now Jesus is not talking here about the second coming of Christ and His reign on earth, when He speaks of being "baptized with the Holy Ghost." It is not for you to know when. That is not the thing I am talking about, He said. And that is not what they were waiting for then. No, He said in verse 8, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." Jesus said, "Ye shall receive power, after that the Holy Ghost is come upon you."

But I follow on. I want you to see how important in the Scripture is this term, is this matter of the Holy Spirit on people who are already saved, on people who are already converted, on people who already have the indwelling of the Spirit. There is great emphasis on a special endowment of power, a baptism of the Spirit, a filling of the Spirit, a gift of the Spirit, a pouring out of the Spirit. All these are Bible terms, and are emphasized throughout the New Testament. In Acts, chapter 2 again we read, "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind." Now the disciples were not told to wait for a miraculous sound of a rushing cyclone wind. That was an incidental miracle, and not what they were told to wait for. "And it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them." That was an incidental miracle, and not what they waited for. That was not what God promised. Listen: "And they were

all filled with the Holy Ghost."

The fullness, the baptism, or the power, or the gift, the endowment of power of the Holy Spirit, is what was promised. Now in this case they began to speak in several languages. In the Bible the Greek word, *glossa*, is translated *tongue*, and it is translated *language*. It is here *language* and ought to be so regarded. The next verse says that there were Jews, devout men, out of every nation under heaven in Jerusalem. There were sixteen different nationalities, and every man heard in his own language wherein he was born, heard these men preaching the gospel. Now if you read further, you will find that three thousand souls were saved.

Let us not be thinking about the incidents. No one has any right to make anything special of the fact that there was a cyclonic wind. That is not what Jesus promised and it was not repeated again, as far as we know; certainly not always, and certainly not promised. No one has any right to make anything special of the cloven tongues of fire sitting on the people. I do not care if people do have it; it is not promised, and was not repeated in Bible times, as far as we know. Certainly it is not to be expected. No one has a right to make an issue of the fact that in this case people talked in several languages to those who understood the gospel in their own language. That is not the point of the story. That is not what Jesus talked about. That is a special miracle. Someone says, "Here is a Chinaman. He understands only his own language. He cannot understand English." All right, as far as I am concerned, if God gives you the power to speak to him in Chinese and if he hears it and is converted, then that is Biblical; that is Scriptural; that is all right. That would be a miracle. It would be of God. I am not against that. But I say that is not the part God is talking about here. The important thing is that they were filled with the Holy Spirit, that they preached the gospel to everybody they saw, that they had multitudes saved. About three thousand were saved.

I am just going through some Scriptures, and showing you how important in Bible language is this matter of being filled with the Holy Spirit.

In Acts, chapter 2 the people said, "What shall we do?" Peter answered them in verses 38 and 39, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins." Notice now that **repent** is for salvation, and **be baptized** is pointing to, with reference to that salvation. A study of the Greek shows that the word *for*—there is really a translation of the little Greek word *eis* which means **with reference to**. So it is not a matter of being baptized to get remission of sins. It is being baptized because of, or pointing to, or with reference to the remission of sins you got when you repented. Baptism does not save anybody. It is a good sign you have been saved, if you have. Then read the rest of the verse. "And ye shall receive the gift of the Holy Ghost." Notice, one repents and is saved. Then the baptism means a laying of one's self on the altar, a heart obedience to the commands of God, a setting out to live the surrendered and crucified life. And then, "ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." (Acts 2:38,39). Now every

one who is ever called to be saved is called to have the gift of the Holy Spirit too, if he will, the Scripture says.

Read on further in the fourth chapter of Acts. Again the disciples met together. Again they needed blessing and power. Again they prayed. Acts 4:31 says, "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness." "Filled with the Holy Ghost." "Filled with the Holy Ghost." How often repeated!

Turn to Acts, chapter 6. Now the apostles said, "We cannot continue always helping the widows with groceries and such matters. Look you out seven men, full of the Holy Ghost and wisdom, that we may appoint over this matter." And the Scripture says, "And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost . . ." (Acts 6:5). Verse 8 reads, "And Stephen, full of faith and power, did great wonders and miracles among the people." "Stephen, full of the Holy Ghost."

In the seventh chapter of Acts, verse 55, we see Stephen just before he is stoned: "But he, being full of the Holy Ghost, looked up stedfastly into heaven, gave his testimony, and Saul of Tarsus was convicted and later converted."

Let us turn further in Acts to chapter 11. There is another man, Barnabas. Do you know what kind of a man he is? Acts 11:24 says, "For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord." "Full of the Holy Ghost." Now you see the point. The Bible makes much of that term "full of the Holy Ghost," or a synonym, "full of the Holy Spirit," which is used again and again in the New Testament.

Now turn with me to the nineteenth chapter of Acts. "And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,—notice, these people were disciples—"he said unto them, Have ye received the Holy Ghost since ye believed?" Now these had trusted in Christ. "He that believeth on the Son hath everlasting life." (Jno. 3:36). These were converted people. These were saved people. These were disciples who had trusted in Christ. "He said unto them, Have ye received the Holy Ghost since ye believed?" Now Christians ought to, along with, or following conversion, have another experience. At conversion one receives an indwelling of the Spirit, but a baptism or filling with the Holy Spirit for soul-winning power and witnessing was needed. Paul referred to this filling.

I am not talking about sanctification now. I am not talking about sinless perfection. I am not talking now about speaking in tongues. I am talking about what God is talking about now. Listen carefully: "Have ye received the Holy Ghost since ye believed?" Is not that a strange question? "And they said unto him, We have not so much as heard whether there be any Holy Ghost." They must have been going to churches whose pastors were afraid to mention the matter, as many of our pastors are afraid to mention it today! "We have not so much as heard about that," they said. "We do not know about it." "And he said unto them, Unto what then were ye baptized?" I think Paul means this, "Do you not remember that when Jesus was baptized, the Holy Spirit came on Him, and He started His public ministry and went

around filled with the Holy Ghost? Do you not remember when John the Baptist baptized people, that he told them, 'I baptize you with water, but he that cometh after me . . . shall baptize you with the Holy Ghost.' Do you not remember at Pentecost that Peter told the people, 'Repent! and then you will be saved, but if you want to get the power of the Holy Ghost, then you must be baptized, you must lay yourself on the altar, you must set out to live the crucified life, to follow Jesus even unto death. Why were you baptized if you did not mean to lay everything on the altar and have the power of God to carry out the great commission? You know the great commission is that you are to get others converted, get them baptized, teach them to observe everything Jesus taught the disciples, the apostles, to observe. What about that?' When they heard Paul say this, they were baptized again. You know, baptism is a picture of a transaction that has taken place. It means the counting of self dead, the reckoning of self to be dead, and the starting out to live a new life. And if that did not happen, if you did not mean that when you were baptized, you ought to be baptized again and mean it."

Now this is the thing I lay on your heart. Here in the New Testament there is an emphasis on a certain experience, if you can call it an experience; an emphasis on a certain blessing, if you can call it a blessing; an emphasis on what the Bible calls being filled with the Holy Ghost. Again and again the Scripture says, "They were full of the Holy Ghost," or "They were filled with the Holy Ghost." There are other cases in the Bible which I did not mention. In Acts 4:8 Peter was filled with the Holy Ghost. I did not mention Zacharias in the first chapter of Luke where the Scripture says, "And Zacharias was filled with the Holy Ghost, and prophesied . . ." and "Elisabeth was filled with the Holy Ghost: and she spake . . ." I say, here is a term often used in the Bible. Why don't we preach on it? Why don't we preachers, we Christians, seek this blessing that other Christians had?

There has been much quarrelling, lots of fanatical, and, I think, unscriptural teaching on this matter. Suppose someone went wrong on the blood of Christ. Does that mean I can never again preach on the blood? Certainly not! Suppose someone goes wrong on paying his honest debts. Does that mean I must never again preach on paying your debts? Must I never preach "thou shalt not steal" if somebody happens to misinterpret that Scripture? Does that mean I must leave it alone? Don't

you see how wicked it is to ignore a plain and repeated emphasis throughout the New Testament just because there has been some fanaticism or some misunderstanding on the subject? Don't you see how wicked it is to ignore the plain teaching of the Bible that New Testament Christians again and again were filled with the Holy Ghost when they set out to win souls?

The Power of the Holy Spirit Promised and Commanded Us

Now I am going to ask you the question in a moment, as Paul did, but first I want to give you the promise and command. In Acts 2:39 remember this promise of the gift of the Holy Ghost is to you and to your children; "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Now that says the gift of the Holy Ghost is a promise to everybody that will ever be saved. There is a promise for you. It is the same thing that Jesus said to His disciples in Luke 24:49, "And, behold, I send the promise of my Father upon you"—"the promise," "the promise." And Peter says at Pentecost, "The promise is to you, too. It was promised to us apostles. The same promise is to you." "Tarry ye in the city of Jerusalem," Jesus said, "until ye be endued with power from on high." That promise of power from on high, the promise of the gift of the Holy Ghost, is to you, to your children, and to everybody that ever calls.

In Ephesians 1:13, Paul says "In whom also after that ye believed, ye were sealed with that Holy Spirit of promise," the Holy Ghost that God promised you might have, whose power you might have, whose fullness you might have for soul winning effort.

And in Ephesians 5:18 is the plain command, "Be not drunk with wine." Now the Bible ought to be taken at face value. Here the word of God commands, "Be not drunk with wine." Then getting drunk is a sin. Let us just take that part of the verse alone. How many believe that getting drunk is a sin? To be drunk with wine is a sin. How many believe that? Let me see your hands. All right. I wonder if you are the kind of a modernist that takes half of a verse and throws the rest of it away? Are you? Well, all of that verse reads, "Be not drunk with wine, wherein is excess; but be filled with the Spirit." Now I ask you, if violating the first half of that verse and getting drunk is a sin, then is not the failure to be filled with the Spirit the same kind of a sin? Do you think you can say you are a good Christian and take only one half

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of that verse? No you cannot. You are not a good Christian until you take all of it. I did not say you were not converted. I did not say that a Christian never gets drunk. It would certainly be wrong to get drunk. It was wrong for Lot. It was wrong for Noah. And it is wrong for anybody else. But I am saying that just because you keep half of that and do not get drunk, that does not make you a good Christian. You are not a very good Christian until you keep all of the verse, including the part that says, "Be filled with the Spirit." You are not given any latitude. You are not left any choice in the matter. You are to be filled. There is the plain command of Jesus Christ, written down by Paul the apostle in the book of Ephesians, "Be filled with the Spirit."

Now let me ask you a question. What did Paul do? Wouldn't it be wonderful if preachers, every time they went to a new crowd, would ask the question Paul asked when he got back to Ephesus and found some converts there? He said to these new converts, "Wonderful! I am so glad you are saved. That is fine. You believe in Jesus and that is fine. You have been baptized and that is fine. Now tell me, did you receive the Holy Ghost when you believed? Or after you believed, did you receive the Holy Ghost?"

"Well," they said, "we did not know there was any such thing as that. We do not understand about being filled with the Spirit."

Then Paul explained to them, "If you are saved people, if you have been baptized and are saved, that old sinner is dead, and you want to live a new life and carry out the great commission and win souls. Well, Paul said, 'how are you going to do that? How can you mean that? How can you live that? How can you have that power to do what you are trying to do unless you receive the gift of the Holy Ghost, or the filling of the Spirit, or the baptism of the Spirit?' (If you are sensitive about using those terms, just use the term of Luke 24:49, 'Endued with power from on high.')

I will tell you now, you had better hear me. God's people in this town of Seattle need to be filled with the Holy Ghost. Now, do you want to have revival? All right. I will tell you how we can have it just as they did at Pentecost, just as they did in other Bible times. I say, we can have a revival when God's people pay the price and are filled with the Holy Ghost. Now do not misunderstand me. I want you to think about this a little bit. We can have a marvelous revival if God's people are filled with the Holy Ghost.

What Pentecost Did Not Mean

I want you to first see what was the secret and principle of Pentecost. What was the meaning of Pentecost? The meaning of Pentecost is simply this: it was an old fashioned specimen revival when God's people got power to win souls and won them.

Many have misunderstood the meaning of Pentecost. When you talk about Pentecost, there are many people who think, "Well, that is the time the Holy Spirit came into the world." Oh, no! The Holy Spirit had come on Christians all down through the ages. Every sinner that was ever convicted and saved was done so by the Holy Spirit. The Holy Spirit is the one who regenerates. And people were filled with the Spirit and witnessed for Jesus before Pentecost. No! No! The Holy Spirit did not just come into the world at Pentecost. Sometimes people talk about the descent of the Holy Spirit as if He had been in Heaven all the time. That is not the point.

Somebody says, "Well, Brother Rice, the Holy Spirit began dwelling in the bodies of Christians at Pentecost." I am sorry to tell you, my friend, but you are mistaken. That is not the time at all. That dispensation began at the resurrection of Christ, the day Jesus was glorified, the day Jesus was raised from the dead. That is

when that dispensation began. We read in John 7:37-39, "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" At that time Jesus was not glorified, was not raised up in His glorified body. So the Holy Spirit had not been given to dwell in the bodies of Christians. Now turn to John, chapter 20 and you will read in verses 19, 20 that Jesus came and showed them His hands and His feet, then the disciples were glad when they saw the Lord, and He said, "Peace be unto you." That is, the peace of the blood, that is, the peace of the assurance of salvation. "Then said Jesus to them again, Peace be unto you. . . And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost" verses 21, 22. Now the disciples, from the day Jesus rose from the dead, from the day He was glorified, received the Holy Spirit, and from that time on every Christian already has the Holy Spirit living in his body.

Don't any of you pray tonight for the Holy Spirit to come into your body. If you are converted, He is already there. Listen to I Corinthians 6:19, 20, "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." You see, every Christian has the Holy Spirit in his body. And the disciples had that before Pentecost. They had already had that for forty days. The Holy Spirit had been dwelling in them since the day Jesus rose from the dead. And now the Holy Spirit comes in when one is converted, and lives in that body.

Now that had already happened to the disciples before Pentecost. Pentecost did not mean the beginning of the indwelling of the Spirit. They already had that. I am not trying to get anybody here to ask the Holy Spirit to come and dwell in you. When you receive Christ by faith as your Saviour, then automatically the Holy Spirit comes in and makes you a Christian, regenerates you, and you are put into, baptized into, or buried into the body of Christ, and you drink in the Holy Spirit. He lives in your body. You become a part of Christ's mystical body, the church. I say, every saved person already has the Holy Spirit. That is not what Pentecost means. That is not what Pentecost meant to the apostles.

Somebody else says, "Brother Rice, I think that Pentecost means the founding, the origin, the beginning of the church." Now I would not care to argue with you about it. I think if I had time I could show you that it does not mean that at all. I think if I had time I could show you that that is not when the church began. But I will not argue; you cannot show me a verse in the Bible that says anything about the church beginning at Pentecost. All right. But suppose it did begin at Pentecost—then let us say nothing about it because that is not what God says, and God is not talking about that. I do not care especially when the church began; I am just anxious that you do not miss the meaning for Christians that God has in Pentecost.

The True Meaning of Pentecost

What is the meaning of Pentecost? I will show you very clearly. It is not the conversion of souls. These people were already Christians. It is not the indwelling of the Holy Spirit, for He already has taken up His abode in them. The meaning of Pentecost is not the origin of the church. Even if the church began then, the Bible says nothing about it,

and the apostles say nothing about it. That was not what Jesus promised. That was not what they were thinking about. What was it? Go back to Luke, chapter 24, and there the Lord Jesus said, "You are to preach the gospel to all nations. You are the witnesses to do it. But wait in Jerusalem, tarry in Jerusalem. I am sending the promise of My Father upon you. But tarry ye in the city of Jerusalem, until ye be endued with power from on high."

Now what does Pentecost mean? "Power from on high," an endowment of power to do the work God tells you to do. That is what the disciples had. They were given the power to win souls. They were filled with the Holy Ghost to win souls. They had three thousand souls saved then, and went on wonderfully winning souls day after day. Now do you see the meaning of Pentecost? The meaning of Pentecost is **power for soul-winning testimony!**

Now let us come to the first chapter of Acts. Here again we have a little resumé. As you know, the book of Luke and the book of Acts were written by the same man, Luke, under the inspiration of the Holy Spirit. Jesus said, recorded by Luke, "But ye shall be baptized with the Holy Ghost not many days hence." He did not say that the Holy Spirit will put you into the body of Christ, which is another matter, but that you will be overwhelmed, covered, surrounded, filled, overflowed with the Spirit of God for power. That is what He meant. And they said, "What do you mean, Jesus?" Jesus answered, "I mean this: 'But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.'"

Again, what is the meaning of Pentecost? "Ye shall receive power." Power! I am not talking about the cyclonic wind. That happened, but it was not what was promised. It is not the proof that the Lord is talking about. It is not the thing they are to get on their minds. And we ought not get our minds on it. It was not the tongues of fire sitting on their heads. That happened, but it was an incidental, outward miracle. I say, those outward signs may differ as they did then, but that is not the point. The point is that they are to receive power, to have witnessing power and to get people converted. That is the meaning of Pentecost. It isn't that they were talking in other languages. It happens that some of them did talk in known languages that people understood, and these heard the gospel in their own tongues in which they were born. That is all right. But that is an incident. It was not promised that it would be specially in these certain particular languages. That is not the point. The point is they got power to witness for Jesus and to get people saved. They had power. The meaning of Pentecost is power on your witnessing, power on your testimony, power on your soul-winning effort, power for the pulpit and the pew to take the gospel to sinners. That is it. In other words, revival power.

D. L. Moody said, "Pentecost was simply a specimen day." Yes, Pentecost was simply a specimen revival. If we want a revival, let us go back and have it as they did then. How is that? Let us get the power of God on us. Let us get the power of the Holy Ghost. Let us be filled with the Holy Spirit, or have the gift of the Holy Spirit, or be endued with power from on high. As Joel prophesied, and as Peter said, "This is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith

God, I will pour out of my Spirit upon all flesh." (Acts 2:16, 17). Do you see the point of that? I do not care what term you may use. I prefer the term more often used in the Bible which is "filled with the Spirit." I do not mind the term baptized with the Holy Spirit, which was used by R. A. Torrey, D. L. Moody, Charles G. Finney, and some of the greatest evangelists who ever lived. The term "baptized with the Holy Ghost" is in some disrepute, however, because it has sometimes been misused. Nevertheless, I do not mind your using that just so you mean what the Bible means, that Christians can have an endowment from Heaven, can have the breath of God upon us, can have a miracle-working power upon us and in us. Be filled with the Holy Spirit and go do what God said to do. The meaning of Pentecost is simply the power of the Holy Ghost on Christians, the power of God in and through us to do what He said to do, that is, to carry the gospel to every creature. Remember Acts 1:8, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." Oh God, give us that grace!

Revival and Soul-Winning Only Through the Holy Spirit

The power of the Holy Spirit is the only way to have a revival and the only way to win souls. Someone says, "Brother Rice, how am I going to know whether or not I am filled with the Holy Spirit? How am I going to know whether or not I am baptized with the Holy Spirit?" Well, I will tell you how. It is not going to be very difficult. In the first place, what are you looking for? What do you want? You say, "Oh, I want to feel as light as a feather. I want to hear angel's wings flapping. I want to see a great light shining around. I want to feel electricity come in my head and run out my fingers and toes." Well, you are talking about something entirely different from what the Bible is talking about. I am not interested in that. If everybody here today were to hear angel's wings flapping, were to see a great light shining, were to feel electric shocks running through their bodies, I would not give the snap of my finger for all that. If God wants to do that, all right. But that is not what He is talking about here at all. If everybody here were to fall under a spell and fall down, I would not be interested in that. That is not what the Bible is talking about. Let God do whatever He wants to do; I will make no complaint. But that is not what the Bible here is talking about. He is talking about being endued with power from on high. Do you see? What do you want? Do you want to know what it takes? Do you want to know what the sign is? What do you want?

You come and say, "Well, I want to be better than everybody else." That is not the point here. I say this, whatever there is in sanctification—and there is a Bible doctrine of sanctification, on which we might not agree as to all the details, but whatever it is, that is not what happened to these people here at Pentecost. Whatever it is, that is not what God is talking about. God is talking about power to win souls. Now wouldn't you know if you had power to win souls? You say, "What signs? What signs?" Well, listen to this: I tell you, my friend, you can know as I knew last Saturday night when I preached in Portland and sixteen people came to Christ. I knew Sunday night when I came in great weariness after having missed two night's sleep, after having slept what I could with my clothes on on a bench and on the plane, and then on the straight seats coming up on the train from Portland another night. I came with a good deal of fear and trembling and burden, but God was here and we had a great number of grown men and women come, saved Sunday night. I knew God's breath was on me. I am not making any boast, for I am not worthy of anything. But I needed no other sign but that.

If we have Seattle broken down and the power of God comes, if Sunday night, or Sunday afternoon or Saturday night, or if tomorrow night, or if any other time the power of God is on me to win souls, I will know. That is what I am talking about. That is what I am praying for. That is its own sign. If you win souls, that is what you want, isn't it? That is the sign itself. What is the sign of the fullness of the Holy Spirit? Acts 1:8 gives it: "Ye shall receive power, after that the Holy Ghost is come upon you." What is the sign? The power! Power to do what? "And ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." That is the point. Do you see that? This is the only way to have revival.

I have sometimes thought, my, my, wouldn't Paul the apostle feel good if he had the change I have to be on the radio so many times! I have preached so many times on the Christian Business Men's program in Chicago. I have preached I suppose on a hundred or maybe more different radio sta-

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tions. For years I carried on a daily program. And in my revival campaigns I preach somewhere nearly every day of the year on the radio. My, wouldn't Paul the apostle envy me, getting to preach to all those people! Paul, you know, had to walk, and he did not have even a church house to preach in. He usually preached in the synagogue in a city until he got kicked out of there. He preached on the temple porch. He preached out on the street. He preached in a loft. My, I am so much ahead of Paul! He just did not have opportunities to compare with what I have!

Then there is Peter. I am satisfied that if Simon Peter could be editor of a paper such as mine, *The Sword of the Lord*, and have 45,000 families read it every week, and have the gospel go out that way with the principal preachers in America as contributors, he would have felt proud. But in his time, he could not do it. Wouldn't Peter have been glad if he could have printed one tract such as my little booklet, "What Must I Do to Be Saved?" If he could have gotten out 3 million copies of that booklet alone and heard from 2,400 people who had been saved through that little twenty-four page pamphlet alone, wouldn't Peter have been proud of that? I am sure ahead of him, in opportunity, am I not? I came to preach here with all of these preachers backing me. Why, I am so much ahead of Bible Christians! Yes, I am—in the way I am talking about. We have good church buildings. The apostles did not. We have organized Sunday Schools. We have literature. We have degrees and seminary training and help. We are in good standing in the community. Why, preacher brethren, we have everything, don't we? We have so much more than the apostles had. Yes, we have everything but the one thing that counts. We have everything these days except the power of God. We have everything except the power of the Holy Ghost. We have everything except the only thing that matters! Do you see what I am talking about? Our trouble is not whether we have physical equipment. We have that. But it never did bring revival! And it will not bring it now. I would have liked to have had a larger neutral auditorium for this meeting, but if we had had it, that would not have brought a revival. No! No! We lack the one essential and that is the power of the Holy Ghost on His people. I do not care what you call it, but you had better have it. Are you filled with the Holy Ghost?

You say, "Brother Rice, I talked to some about coming to the meetings, but I just could not get them here." How many of you have tried to get somebody to the meetings, but they would not come? Let me see your hand. All right. Now what was the matter? You must not have had the power of God on you. How many of you have children, or a husband, or a brother, or a sister, or a mother, or a father, or someone you love whom you have tried to get converted, but you could not do it? Let me see your hand. Now what is the matter? Is the gospel no good? Is there anything wrong with the gospel? Is that it? Is God dead? Is the gospel out of date? Is the Bible now passé and not for this age? What is the matter? Or is it simply that you do not have the power of God on you? Now what do you say? Do you see where the trouble lies? Oh, I wish God would help us to believe it and to understand it! D. L. Moody said, "How wicked and how foolish it is to do the work of God without the power of God!"

Oh, in Bible times people had the power! I wish I could preach as John the Baptist did! Do you know why John the Baptist won

so many? Jesus said, "Among them that are born of women there hath not risen a greater than John the Baptist." He preached in the spirit and power of Elias. Do you know why? He was filled with the Holy Ghost, so that many of the people of Israel did he turn to the Lord their God, the Scripture says (Luke 1:16). That is the only way anybody could ever have a revival.

Do you know how the Lord Jesus won souls? I remind you that you cannot find a word about Jesus winning souls until He was thirty years of age. He lived a perfect, sinless life. But from the time Jesus was baptized and prayed and the Holy Ghost came upon Him, He went with the Spirit of God on Him, with the power on Him. And oh, the marvel of His gracious words! He was endowed with power from God. Jesus is, of course, the Son of God, but He emptied Himself of His glory as the second person of the Trinity, and came in the power of the Holy Spirit then to preach. He loved to call Himself the Son of man. He made Himself a model for us. But Jesus did His miracles and His wonders in the power of the Holy Spirit.

Do you know how it was at Pentecost? They waited. They all continued with one accord in prayer and supplication with the women and with Mary the mother of Jesus, and with His brethren. They waited and prayed until they were all filled with the Holy Ghost; then they won three thousand souls in one day. A ten days' prayer meeting! We preach ten days and try to pray an hour; then we wonder why we do not have a revival. If we would pray ten days and then have one good day of preaching, we would have something happen here. Don't you see that?

What is the trouble these days? Listen to me. Lay aside your talk about fanaticism. Lay aside your talk about signs and wonders. Let me ask you a solemn question, Do you believe you are filled with the Holy Spirit? Listen to what the Bible says: "And be not drunk with wine, wherein is excess; but be filled with the Spirit." Are you filled with the Holy Spirit? If you are not, what excuse do you have? Jesus commanded that. The Bible commands that. Christians ought to be filled with the Holy Spirit. It is a joke to you about coming to the choir; it is a light matter to you about bringing somebody with you to church because you are not filled with the Holy Ghost. You have not the burden and passion He would give you. That is why your loved ones do not come. When you talk with them, nothing happens. That is why your own children do not believe in your religion. That is why you do not have boldness and fire and power in your witnessing. What we need is for the Holy Spirit of God to have His way with us. Revivals, I say, come through the power of the Holy Spirit and no other way.

In 1936 I drove, with my family, through New York City. We saw many of the interesting sights. We went down to the Battery and saw the Statue of Liberty. We saw the aquarium. We saw Fifth Avenue. We saw Brooklyn Bridge. Then we went over the George Washington Bridge, and through the Holland tunnel. We saw Riverside Drive, Riverside Church, Grant's Tomb, the Little Church Around the Corner, the lower east side—we saw all those things. Then we drove down Wall Street. As I sat looking down that little narrow canyon of a street only two or three blocks long, I choked up, tears filled my eyes. I said to my children, "There is the financial cen-

ter of the world." But that was not what I was thinking about. There was the stock market. There were J. P. Morgan's headquarters. The financial center of the world was down that little short block and that little narrow street, but that was not what I was thinking about. I remembered that D. L. Moody came once to seek some gifts for one of his schools. As he visited from office to office, he said, "Oh, my heart was not in the begging for money. I was thirsty for something else!" Down there in that little narrow street the Spirit of God came on him in power, and he was overwhelmed. Somebody with him said, "Are you sick, Mr. Moody? Shall I call a doctor?"

"No! No! Leave me alone! Leave me alone!"

"Well, what shall I do?"

"Don't do anything. Leave me alone!"

"Well, how can I help?"

"Get me in a room, and get everybody out and leave me by myself!"

They put him in a room and he said there the waves of God's power seemed to overwhelm him and overflow him and run over him. Finally Moody said, "Lord, you will have to stop or I will die! I've got all I can hold! God, it is about to kill me!" Later he said, "I would rather lose everything in the world than to lose what I got then!" When he went to preach he said he used the same outlines, he used the same Scripture; the preaching wasn't any different. But where there had been seven or eight saved, now there were hundreds! The difference was in the power! Do you know D. L. Moody's secret? It was not personality. It certainly was not education. He said ain't. He mispronounced many of his words. He had gone to about the fifth grade in school. What was the secret of his power? He was filled with the Holy Ghost. That was it! That is the Bible term, "filled with the Holy Ghost."

Oh, how God's power came on Charles G. Finney! Soon after he was converted, he would go to meetings and take time off to pray all night, and the power of God would come on him. One time he walked into a mill, and a girl there saw him. She suddenly began to tremble and could not do her work. The she began to sob and fell down on her knees and began to cry. Other workers felt the power of God so that they could not go on with their work. The unconverted mill owner said, "Everybody stop the machinery. Better have the power of God on us than to have the mill running. Mr. Finney, preach to us." He did, and many were saved. Why? Because the power of God was on him. That is it; the miracle-working power of the Holy Spirit. That is what we need.

That is what R. A. Torrey had. That is what made great soul winners. The power of God is what we need. You cannot explain Billy Sunday with education. You cannot explain Billy Sunday with brains. His sermons were good sermons. Most of them he did not write himself, but hired a man to work with him, getting material, then this man helped write out the sermons and Billy Sunday memorized most of them. But even at that, they were not profound. It was not Billy Sunday's brains. It was not education. He had a good personality, but it was not personality. The truth of the matter is, there came a time that when Billy Sunday preached he did not have the crowds, he did not have the power, he did not have people saved. I knew him in those days. What I am saying is that the secret of the great revivals always has been one thing, a supernatural endowment of the

power of God on His people. God's people had the power of the Holy Spirit. They were filled with the Holy Ghost. That is the point. I say, that is God's secret for revival.

How to Be Filled With the Holy Spirit

Now I come to the last point and that is this: how to be filled with the Holy Spirit. I want to give two or three preliminary things before I tell you how. In the first place, I want to remind you again that this is commanded. That is not to be left up to your judgment. Anyone who isn't filled with the Holy Spirit just isn't in the will of God. Anyone who is not filled with the Holy Spirit is living a life of disobedience, a life more or less of fruitlessness. The reason you are not winning souls is that you are disobedient, is that you are not seeking and not having upon you the fullness of the Spirit of God.

I remember back in World War I when I was acting corporal, we were out on the parade ground. The squads broke up and I had my squad out there with the close order drill. All right, "Forward, march! One, two, three, four . . . And squad, right! March!" We marched back and forth. I would use my little squad. After awhile the captain, the commanding officer, came up. I was embarrassed and so I said, "Halt!" My squad halted awkwardly, shifted around, tried to line up and come to right attention. The captain looked them over and said to one fellow, "Button that button on your blouse." To another he said, "Hold your chin up." Then he told me a thing or two. When he got ready to go, he said, "Say, what was that command you gave as I came up?"

I said, "Sir, I said, 'Halt!'" "Was that correct?" he asked. I replied, "No, sir, it was not." "What should you have said?" "I should have said it in two counts, 'Squad, halt!'" "Why didn't you?" "Sir, I was scared."

"Well," he said, "the next time do it right."

As he started to leave, I saluted and said, "Thank you, sir!"

He turned to me, sternly looked me through, then said, "Don't thank me, I'm not giving advice. I'm giving orders!"

So in this matter I am not just giving you good advice: "It would be nice to be filled with the Holy Spirit." I mean to say the shame of God's people is that you are

living in sin until you do not have the power of God on you. I mean the shame, the sin that is damning your hundreds of thousands, your 500,000, your nearly 600,000 in the greater Seattle area is that you have churches that are filled with everything else but the Holy Ghost. That is the trouble. Your children are going to Hell because you are not filled with the Holy Ghost. You talk to people; it doesn't do any good. Why? Because you are not filled with the Holy Spirit. Year in and year out Sunday School teachers have unsaved children in their classes but never get them saved. Why? Because they are not filled with the Holy Ghost. Your own children grow up to the years of accountability, and year in and year out you never win them. Why? Because you are not filled with the Holy Ghost. We preachers, God forgive us preachers—I am for the preachers; I do not mean to be critical of them—do you know what is wrong with us preachers? We have nearly everything in the world; we have good training, we have degrees, we have good organization, we have good literature, we have good equipment; we have everything except the important thing, that is, the power of God, the power of God!

"Well," you say, "I wish I were . . ." Wait a minute. Do you really want to be filled with the Spirit? I warn you now, it will cost you something. Do not say that unless you mean you are willing to die. Do not say that unless you are willing to be scorned, hated, thought a fanatic and a fool. Do not say that unless you mean to pay a price for it. Remember in Isaiah 44:3 the Lord says, "For I will pour water upon him that is thirsty, and floods upon the dry ground; I will pour my spirit upon thy seed, and my blessing upon thine offspring." Once I was reading a book by Dr. L. Moody. Moody didn't do what I do in my books: he didn't give the Scripture references. In one of his books he said, "God says, 'I will pour water upon him that is thirsty.'" I said, "Oh, my! That is sweet to my heart! I wonder where that is." I got my concordance and looked until I found over in Isaiah 44:3, "For I will pour water upon him that is thirsty, and floods upon the dry ground; I will pour my spirit upon thy seed, and my blessing upon thine offspring."

Are you really thirsty? Oh, unless you are thirsty, unless your heart cries out, you are not going

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to be filled with the Holy Spirit. If you do not mean business you will not pay the price. You will not pray long enough. You will not be content to give up the favor of man to have the power of God. You do not mean it unless your heart thirsts for God and thirsts for His power with a deep desire for souls.

Do you want to be filled with the Holy Spirit? If you really want to, two conditions must be met. One of them is, obedience. I do not mean just to set out to go through a certain rigmarole. I mean obedience such as Jesus showed when He came to die, when He was baptized, when He prayed in the garden. The two things are in there. Peter said in Acts 5:32, "And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him." Obey Him? "You mean like the apostles did?" you ask. Yes. They were slain one way or another. Peter was crucified head downward, we are told. And another, I think, was boiled in oil. And another was dragged behind a horse and killed. John, an old, old man, past ninety, was exiled on Patmos for his faith. "Do you mean like that? Do you mean follow Jesus if it kills you? Do you mean give up your own plans and dreams and count self dead, and live a new life?" That is exactly what God means. Are you ready to lay self on the altar, count self dead, crucified? And when self is crucified, will you come and follow Jesus, do what He says about soul winning? That is the kind of obedience the Bible is talking about. If you are not setting out to win souls with a holy passion, you do not mean to be filled with the Holy Spirit. You may want some ecstasy, but you do not want what God wants to give you. You are not going to have it unless you are after what God is after, and that is the conversion of sinners and the power of God to witness to them. The thing that God said He wanted you to have, He will give to you if you will use it for what He wants you to do. He commanded you to go and preach the gospel, to go carry the gospel to sinners, to get people saved. "Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me." If you do not plan to witness for Jesus with the power, if that is not your point, if you do not mean it, if you are not obedient, then you will not have it. You do not have the first requirement. Obedience even to death; even a self-crucifixion. Are you ready for that?

That is why it takes so long sometimes. Why did it take ten days of waiting before Pentecost? It is an over-simplification simply to say that the day of Pentecost had not come. Jesus had not promised that the power would come on the day of Pentecost. No, the real truth is that they needed plenty of time to confess their sins and judge their hearts and make things right with one another, and to wait on God.

And what is the second requirement? To ask God, to keep on waiting on God. That is what Jesus meant in Luke 11:13, "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" If you will give yourself wholly to the Lord and wait on Him, you may have His power. "Ye have not, because ye ask not." We have not the power of God because we ask not. We have not a Pentecost because we do not seek it, because we do not believe it, because we do not want it, because we do not pay the price for it. We can have it. "Ask?" you say. Yes. "These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren." That is the way they got Pentecostal power. That is the way they got the baptism or the fullness of the Spirit. That is the way they had the endowment from Heaven. That is the way they received the pouring out of the Holy Ghost, or the gift of the Holy Ghost. They waited with

pleading, burden, confession, begging God, prayer, supplication, and in due time the power of God came.

Are you filled with the Holy Ghost? I wonder how many here are contented with the life you are now living. Are you contented to go through life and never win a soul? God have pity on these seat-warming church members, these good paying church members, these choir-singing church members, these official board church members, these Sunday School teaching church members! Is that all there is to being a Christian? Why, no! What God wants is for you to be a Spirit-filled soul winner, with the power of God on you. What does it matter, all the "do, do, do, do, do?" Why, that is an abomination to God; just machinery within machinery, and wheels and wheels, just clanking, sounding brass and tinkling cymbals. What does God care about that? God does not care how much machinery you have in your church, how many ladies' meetings, how big a Sunday School, how much money you raise. That isn't of interest to Him. If it does not result in one main thing, that you really have the power of God on you and get people converted, God is not concerned about it. You say, "I gave some money to missions." Yes, I know. But do you think God is broke? Do you really think that the God who made the universe wants a little silver or some paper with the United States stamp on it? Do you think that is what God wants from you? That ought to be given as a type, as a token, as a picture, as a reminder of your love, certainly. You need to give of your means. But God does not need to receive your money. That is not what He wants. Primarily God wants your life, your hands, your feet. God wants your heart. God wants self on the altar. He wants self made over and anointed and endued, so you can be a soul winner.

Are You Filled With the Holy Spirit?

Let me ask you this question again. Are you filled with the Holy Ghost in the Bible sense? Do you really believe you have what Bible Christians had? Do you have what John the Baptist had when he was filled with the Holy Ghost so that much people of Israel did turn to the Lord their God? Do you have what Barnabas had? He was a good man, full of faith and the Holy Ghost, and people were added to the Lord as a result of Barnabas' ministry. Do you have that? Do you have what dying Stephen had? He was full of the Holy Ghost and faith. Multitudes of men and women believed. Do you have, I ask, what these Bible preachers and Bible laymen and Bible women had? Do you have the fullness of the Holy Ghost? "Daily in the temple and in every house they ceased not to teach and preach Jesus Christ." (Acts 5:42.) And the power—why, it spread like wild fire. And Jerusalem was turned "upside down." That is what they said, "You have filled Jerusalem with your doctrine" and Paul "turned the world upside down." I wonder, do you fill Jerusalem with your doctrine and turn the world upside down as they did? We would not need to do so much advertising if we had a little more to advertise. We would not have to work so hard to get a crowd if we had anything to give the crowd when they came. Do you believe that? Our trouble primarily is with the people of God: our sinful carelessness, our powerlessness. "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted?" Jesus said (Matt. 5:13). Do you have saving power in you? Then what good are you as salt? "Ye are the light of the world." But if your light does not shine to sinners, what good is it? Do you see that? I wonder if you are satisfied to go on, never filled with the Holy Ghost. Are you?

How many can say, "Brother Rice, in the month of October,"—that is just one month past now

—"within the last thirty days I thank God I have won at least one soul?" Let me see your hand. I want to help you now. We are not bragging. All right. Now how many can say, "Brother Rice, sometime in the year 1945, I have won a soul?" Let me see your hand. Some of you have. But some of you have not had power to win one soul this year. How many can say, "I haven't won souls this year, but sometime in my life I have won at least one soul?" How many here have at least some time in your life taken the Bible and shown somebody how to be saved, and gotten them saved? How many have walked with someone down the aisle, have gotten them to trust the Saviour and confess Him? How many have led someone to Jesus? How many in your life ever did that? Hold your hand high just a minute. Thank you.

Now I want you to see several things. The first thing is that there are probably more than half of this crowd that never were filled enough with the Holy Spirit in the Bible sense to win even one soul by their own testimonies. And here is another thing. Many of you that did win a soul one time have not won one in a year's time. Now that means that you have lost some freshness, some power, some blessing that you once had. You need to be filled with the Holy Spirit anew, don't you? Some of you have won souls in the year, but you have not done it in thirty days. God help you! What is wrong when a Christian cannot win one soul in a month's time? It must be you are not filled with the Holy Ghost!

How many preachers are present? God bless you. You are my friends. I will not make it embarrassing for you. Now let me ask you something: Preachers, haven't you felt this—I have some time or another—haven't you sometimes felt a holy breath of God on you? These are evangelical preachers. These are men who believe the Bible. These are soul-winning preachers. You preachers know what it is to have the breath of God upon you. You knew when you had it. You knew when the power was there, when souls were converted, when there was fruit to your ministry. You have known that, haven't you? How many of you can say, "Brother Rice, bless God, I do know I have had that sometime or another?" I say humbly, I know I have. Let me say this now for all of us. How many will say, "Brother Rice, I want to confess that now I do not have the fullness of blessing I ought to have. I am not filled with the Holy Ghost as Bible Christians were. I do not have the power I ought to have, that God could give me if I paid the price?" Will you say, "I want to confess that?" Most of us here ought to. Would you say, "I want to confess that though I have had God's blessing—and great power sometimes, I feel I ought to confess I do not have now the fullness of God's power on me as I ought to have, and I need to be filled anew with the Holy Spirit?" Let me see your hand. I am holding mine. God bless you.

Now how are you going to get it? I would go home and I would say, "Lord, I am going to search my heart and have a house cleaning. First, I am going to set out to do the will of God about soul winning." That is the main thing Jesus died for. That is the main thing the great commission is for. After you are saved, that is the thing God wants you to do more than He wants anything else in the world. I would say, "I will give myself to do the will of God, I will get ready for it, I will clean house, and I will be surrendered to it. I will!" I would do that and set out to be what He wanted

A Word For Baptist Friends In The South

By Evangelist John R. Rice

Wheaton, Illinois

The Saviour said, "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift" (Matt. 5:23, 24).

I think the time has come when I can do publicly, without being misunderstood, what I have long ago tried to do privately. I was reared a Baptist in Texas, and from my boyhood had membership in churches cooperating with the Texas Baptist Convention and the Southern Baptist Convention. I was educated in Decatur Baptist College, Baylor University, and the Southwestern Baptist Theological Seminary. I taught in Wayland Baptist College at Plainview, Texas. I was pastor of the First Baptist Church at Shamrock, Texas. All these institutions were associated with the Southern Baptist organization.

But there arose in Texas a severe controversy over matters of doctrine. I, from earnest conviction, took sides boldly and publicly. Other men made bitter personal issues that became paramount in the minds of many. I think my own motives were right and I still hold the same strong doctrinal convictions. But inevitably I was classed and then thrown with men whose methods and whose apparent motives I later had to renounce openly. I organized a number of independ-

ent Baptist churches growing out of revival campaigns I conducted. These churches did not cooperate with the Texas Baptist Convention nor the Southern Baptist Convention and were not on very friendly terms with the mass of Southern Baptists and their institutions.

Some ten years ago I separated myself entirely from the men attacking Southern Baptist leadership and institutions and more and more I have felt renewed my love and loyalty toward the Southern Baptist group of men who were such a tremendous blessing and influence in my earlier Christian life and preparation and ministry. I do not claim that I was blameless in the breach of fellowship. I have confessed to some men that I thought I had, without intention, wronged them. I have sought to renew my fellowship. In harmony with my earnest advice, the church in Dallas of which I was, under God, the founder and long the pastor, voted to seek fellowship with Texas Baptists and Southern Baptists. This was under the pastorate of my successor, Dr. Robert J. Wells, but was in thorough harmony with my outspoken advice. In recent years I have had a number of revival campaigns in great Southern Baptist churches. I have had fellowship with many strong Southern Baptist leaders. I have sought to be brotherly and to openly prove myself brotherly.

(Continued on Page 8)

me to be in soul-winning and I would say, "By God's grace, I am going to wait on God until I am filled with the Holy Spirit's power."

My people, if you do not listen to me now, we have two of the saddest weeks before us we have ever spent. We have heart-sickness and failure and shame to face before this day if we do not have the power of God on us. Now you hear me. Don't anybody here believe that is a thing for one preacher to have and that everybody else may be seat-warmers and hangers-on. Don't believe the cup may overflow and you may get a little splashed on you. At Pentecost "they were ALL filled with the Holy Ghost." That is the Bible pattern. It is not for one preacher, not for one man. "And they were ALL filled with the Holy Ghost"—that is the pattern in Acts 4:31. Do you see that? God has commanded that for you as much as He commanded it for me. It took as much of the blood of Christ to keep you out of Hell as it did for me. God commands you to be filled with the Holy Spirit just as He does me. If we do not have the power of God, we are going into that big auditorium Sunday with small crowds, with mediocre services, and with few results. If we do not have the power of God, an anointment from Heaven, we will come here with a crowd that dwindles and wanes and with boredom in the air, and defeat upon us. Do you see what I mean? We ought to wait, then. Do you want the power of God enough to wait on Him, to clean house, to surrender to His perfect will, to get things out of the way, and then wait and plead with God until His anointing comes upon you, until His breath comes upon you, until you get power for soul-winning?

"Wouldn't it be wonderful if you could go to that boy of yours and talk to him and he would be all broken and would come when you say come? If you could go to your brother, or your business partner, or somebody you know, and they would be broken up and the Spirit of God would cut them to the heart as it did in Bible times when Spirit-filled Christians talked to sinners, wouldn't that be wonderful? Do you want a Bible revival? You cannot have it without Bible power, the power of the Holy Ghost? That is what we need. God forgive me that I have not preached more about it. God forgive me that I have not sought more of His power and fullness. God forgive me that I have not put the emphasis all the time where the Bible puts it; that the people who had revivals were filled with the Holy Ghost. People who won souls were filled with the Holy Ghost. We can have this power too. But we will have to come the same way, with the same whole-hearted obedience, with the dying of self day by day, and then waiting on God for His power as much as is necessary. "Tarry until..." "Tarry until" what? Ten days? No! No! "Tarry until ye be endued." That is it. "Tarry until ye be endued with power."

D. L. Moody said he waited two years. I know I have had some anointing, but again and again I need a new fresh breath of God on me. I want you to pray for me.

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FREE GOSPEL TRACTS

To Soul-winners: I will send you free as many of either of the two-page, to-the-point gospel tracts named below as you can use prayerfully:

- (1) Where Will You Spend Eternity?
- (2) Jesus Died for Your Sins.

M. H. DUNCAN
Route 5, Lubbock, Texas

108 Reported Conversions Thru Sword Literature In January

By Viola Walden, Secretary to Dr. Rice

Many interesting letters came to the Sword office in January. A careful count of our records reveals that 108 were saved through Sword literature during this month. Chaplain R. L. Akins gave us the happy news of eight-two conversions in a telegram which read:

"Your tract, **What Must I Do to Be Saved?** used in salvation 82 souls last trip. Can you spare 500 more?"

"Space does not permit the printing of all the good letters, but the following are examples of what we in the office see in the mail day by day.

"Dear Brother Rice:

"I have been reading one of your books. I was saved here in prison about thirteen weeks ago. Since I have been saved I have been the happiest that I have ever been. You see, Brother Rice, I am here in prison and I have a wife and two kids. I would like for you up there to pray for me and my wife and kids, that I may get back to them . . ."

Mr. C—E. K—

Chattanooga, Tennessee

"Dear Sir:

"I have taken your magazine, **The Sword of the Lord**, for about three months. I have found much pleasure in reading your paper. Nothing has impressed me so much as the one sermon, 'Why God Hardened Pharaoh's Heart.' That made me come to a confession right away. I do not want my heart to be hardened like Pharaoh's . . ."

Mrs. A—A—

Saskatchewan, Canada

"Dear Brother Rice:

"You received another letter from me some time ago, but I am writing you another. Today I am sure that I have put my complete trust in the Lord and by now signing this statement, I am saved. I never had complete assurance before. Now I could shout it from the housetops, 'I'm saved!' I don't know why He should save me, but I know He has. This is the first time in a long time that I have felt at peace . . . Can you give me something to go by to help approach other people who need Christ?"

Mrs. H—D—

Lincoln, Nebr.

"Dear Brother Rice:

"This little pamphlet was left in my door slot some time ago. I glanced at it on my way to work and put it away that evening for further perusal. Tonight I am trying to absorb it, 'word for word.' I thank you. It is the most concise, simple, illuminating, alleviating bit of small bigness I have ever read, and that's quite a little. I thank you from the bottom of my heart for having had this thrown my way. And anything else will be greatly appreciated, as I wish to keep my single copy."

Mr. W. R. C—

Washington, D. C.

(This man signed the decision slip from the booklet, and mailed it in to us with the letter.)

"Dear Brother Rice:

"I have been reading **The Sword of the Lord** and I get much enjoyment in reading it. I have lived for the devil thirty-nine years, but thank God, I have found Jesus Christ. He is my Saviour, and from this day on, I have surrendered my life to Him. And I am now looking to Him because He is my Saviour and hope in this world and in the world to come. Praise His name!

"Brother Rice, I am in trouble, and am now in jail for murder. I have been sentenced to die in the chair at Kilby prison. But I have another trial coming up in the next two or three months. But Brother Rice, I am ready to meet God. As Paul said, 'To live is Christ, and to die is gain.' Praise the Lord, Brother Rice! I am sorry this happened, but if it took

this to bring me to Jesus, I am happy because I glory in suffering for Jesus Christ. He suffered for sin and gave His life for us, that if we would trust in Him, we would not die, but pass from death unto life . . ."

E—A—

Jasper, Alabama

"Dear Christian friends:

"It has been some time since I have written to you. I am rejoicing in the Lord this evening. He means so much to me. It has been nearly seven years ago that I found Jesus as my Saviour while reading the sermon, 'Religious but Lost' in **The Sword of the Lord**. Can you give me the exact date in which that sermon was published? As I remember right, it was in March in the year 1939. Jesus is much sweeter as the years roll on . . ."

Milton Frantz

South Kortright, N. Y.

Do You Want to Help?

At the beginning of the year, we carefully figured that \$13,607.84 worth of free literature was given in the last six months. Of this amount, \$2,201.34 was given by readers and friends for our free literature fund. The rest of it had to be made up by the editor and associates, and that was a heavy drain on the business. Chaplains in Japan and Germany are requesting thousands of booklets. One discharged service man is returning to Australia with a good supply. The demand is great. So if you wish to have a part in reaching the unsaved in our own country and in other countries, send your gifts for that purpose. A receipt will be sent for each offering. With your help, it will be possible for us to reach more souls with the gospel.

This very touching letter was received yesterday:

"Dear Brother Rice,

"I had \$25.00 saved up. This very day I was off from work and I had planned to take this \$25 and put it in the bank to help bury me as I am getting up in years. And as strange as it might seem, I picked up **The Sword of the Lord** paper that I just received and I read the piece that you had in it. Then I laid it down and picked up the paper called **The Good News Broadcast** by Brother Epp and the first piece I read in that was 'Lay not up for yourselves treasures on earth, where moth and rust doth corrupt, and where thieves break through and steal; But lay up for yourselves treasures in Heaven . . .' So instead of going to the bank with it, I went to the postoffice and got a money order to send the \$25 to you to go on the Sword Free Literature Fund. I know the dear Lord will take care of my body when that day comes. If this \$25 keeps one soul out of Hell, it will be big interest on the money. I came home rejoicing that I could have this little wee part in sending the Gospel out.

"Sincerely yours,

"Benj. L. Ballard

"St. Paul 2, Minn."

The booklet, "What Must I do to Be Saved?" has been used of God to lead over 2400 people definitely to claim Christ as Saviour, according to signed statements we have received. We know if you will use it according to our instructions, it will bring blessed results in saving souls. It is too expensive to waste. If you want to pay printing and mailing costs, send \$1.00 per hundred for the copies you want. If you wish to receive them free, please send in the signed statement below, saying that you will give them only to people who promise to read them or who pick them up vol-

BOOK NEWS, COMMENTS, AND REVIEWS

By Lola M. Bradshaw, Book Editor

One of the most popular books Dr. Rice ever wrote may prove to be **The Home: Courtship, Marriage and Children**. The first edition is almost gone and another printing has been ordered. One radio pastor ordered two hundred copies, some book dealers are buying them by the hundred, and many individuals order several copies each that they may have them for their friends and loved ones.

Rev. J. C. Macaulay, pastor of Wheaton Bible Church, Wheaton, Illinois, says about this book:

"Here is a book written by a man of strong convictions. It will, therefore, meet criticism from those who are of contrary convictions and from those who are lacking convictions. The author rebukes sin fearlessly and even scathingly and applies Biblical principles as he understands them without hesitation and right to the hilt. This is both startling and refreshing in a day largely given to half-way measures and softening of issues. At the same time there are chapters so tender that one can scarcely read them without a lump in the throat and tears in the eyes.

"Sex questions are dealt with so frankly that one is a bit shocked. There is no intentional indelicacy, but the intimacy of the treatment is more than most of us are accustomed to. Only the extreme need of earnest warning and clear teaching could justify it.

"This frankness in dealing with problems of sex is remarkably united with the old-fashioned views of domestic relationships to which our generation of Christians, as well as unbelievers, need to return if the present moral breakdown is to be halted. But for all the 'strictness' enjoined, the picture is not one of gloom and severity, but of radiant and holy contentment. I believe a careful reading and heeding of this book will answer the problems of multitudes of homes, and assure the homes of tomorrow.

"Some of the chapters were apparently written as units for separate publication. This probably accounts for the repetitions which would ordinarily be objectionable from the literary point of view. If, in the midst of his busy life, the author could find time for a more careful arrangement of this book, avoiding these repetitions, and making the treatment more compact, he would reduce the size of the volume and increase its usefulness.

"The best commentary on the author's thesis is his own home. This reviewer would suggest that the author is very modest in his references to his family. A man whose six daughters are such happy, true Christians has a right to a hearing on the questions discussed in his volume."

A friend in Jefferson, Wisconsin, says:

"I am reading the book, **The Home**, and it is by far the best book I have read on this subject and it has blessed me and helped me so much. I am sure it will bless and help many, especially young couples who are establish-

ing a home. I surely wished I had had it when my husband and I were starting out."

Dr. H. A. Ironside, pastor Moody Memorial Church, Chicago, in a letter to Dr. Rice said about **THE HOME**:

"It came just in the nick of time as a pastor had written, asking for help along some of these lines. So I advised him to send for your book. I think it is eminently sane and scriptural. I am giving it a short write-up; in fact, I have already written it, but whether it will get into the next issue of the **Moody Church News** or not, I do not know."

THE HOME: Courtship, Marriage, and Children is a book of 381 pages, 22 chapters, and sells for only \$2.00.

About the new book **Revival Appeals, the Christian Advocate** said:

"Revival Appeals. By John R. Rice (Sword of the Lord Publishers, Wheaton, Ill. Price \$1.50).

"If you desire to read a series of sermons which deal with sin and salvation, life and death, hell and heaven, Christ and Satan, let me suggest **Revival Appeals**, written by Dr. John R. Rice of Wheaton, Illinois. These printed sermons have been used by Dr. Rice very effectively in great evangelistic campaigns in America. These sermons call on men to repent of their sins, and believe in Christ as Saviour and Giver of Life.

"In these sermons you will find a wealth of illustrations for your own evangelistic messages. Dr. Rice uses the Scriptures very effectively in his sermons. He believes the Bible is the Sword of the Spirit. You may not agree with all that this evangelist says in these sermons but you will admit he is preaching where men live today. Sin is destroying individuals, our homes, our nation. These sermons of Dr. Rice deal death blows to sin and tell men and women how they can be saved through faith in Christ."

Moody Monthly said:

"Revival Appeals, by Evangelist John R. Rice, D.D., Litt. D. Sixteen evangelistic messages both sharp and tender, Scriptural and fervent, widely used of God in large-scale revival campaigns are included in this volume. One sermon in this book has been printed in about three million copies in four different languages. It reflects the heart and passion of Dr. Rice, who is the editor of **The Sword of the Lord** and the author of many books. The messages center around the great themes of the gospel and have a place for decision at the close of each. Here is a book to send to unsaved friends and loved ones. 216 pages. 5½ x 8 inches. Sword of the Lord Publishers, Wheaton, Illinois. \$1.50."

The Jewish Era said about two of our books:

"**Prophetic Messages for Modern Times**, by speakers at the Colonial Hills Bible Conference, Atlanta, Georgia, edited by Robert

untarily from table or tract rack. solemn promise, please send cash for the booklets.

Sword of the Lord Publishers, 214 W. Wesley, Wheaton, Ill.

Dear Christian Friends:

No. 1. PAID ORDER. Please find \$_____ for which please send me _____ copies of "What Must I Do to Be Saved?" (\$1 a hundred approx. covers printing cost and mailing).

No. 2. REQUEST FOR FREE COPIES. Please send _____ copies of the booklet, "What Must I Do to Be Saved?" I solemnly promise on my honor as a Christian faithfully to see that they are distributed, will give them only to people who agree to read them, or who voluntarily take them from a table or tract rack. I will endeavor to win to Christ those who receive the booklet wherever possible and will earnestly pray for definite conversions.

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J. Wells, 235 pp. cloth \$2.00, Sword of the Lord Publishers, Wheaton, Illinois.

"A comprehensive book with messages on the various aspects of Bible prophecy concerning the Second Coming of Jesus Christ by Vance Havner, W. H. Rogers, L. S. Bauman, Howard Ferrin, and others. These are sound expositions of the Prophetic Word, clearly outlining the future of both Israel and the Church in relation to the predicted establishing of Christ's millennial reign."

"**The Coming Kingdom of Christ**, by John R. Rice, 148 pp., cloth \$1.25, Sword of the Lord Publishers, Wheaton, Ill. A clear and simple presentation of the major facts relating to the return of Christ and His millennial kingdom with helpful words of encouragement and admonition."

Baptist and Reflector says:

"**The Ruin of a Christian**, by John R. Rice, D.D. Published by Sword of the Lord Publishers, Wheaton, Illinois. Copyright 1944. 178 pp., price \$1.25.

"This book of sermons by the author takes its name from the first one in the series of twelve. Christians are under consideration chiefly in these messages, but the gospel is plain enough for lost people to find and know the Lord. Some of these sermons are written out in much detail, while others are abbreviated; but all are interesting and readable. Personally, we consider the three messages on 'Judge Not,' 'Be Ye Not Unequally Yoked Together With Unbelievers' and 'Washing Dirty Feet' to be the best. They are pungently written and hit the mark. We recommend this book to preachers and laymen alike."

The Illinois Baptist says:

"**PRAYER—Asking and receiving**, by John R. Rice. Sword of the Lord Publishers. \$1.50. Most refreshing and helpful to me. Should drive the reader to his knees. Replete with the teachings of the Word of God. Illustrated.

"**The Ruin of a Christian**, by John R. Rice. Sword of the Lord Publishers. \$1.25. Twelve plain, yet scholarly, practical, Biblical and heart-searching messages. A timely book."

A friend in Washington state said:

"I have just read your books, 'Prayer—Asking and Receiving' and 'God Remembered.' They were both wonderful and I read in one or the other of them each day along with my Bible reading. They have made prayer seem so much more like I have always wanted to think it was. I was brought up to believe it was practically wicked to pray for financial help, a new car, new coat or anything of that sort."

An airman stationed at Ottumwa, Iowa, said:

"Many times the fellows ask why I don't go to movies, dances, and some of the many vulgar U. S. O. shows put on, but I've got your books on shows and dances so I've got plenty of good answers. Much of the time I let them read them themselves.

"The book on 'Soul Winners Fire' also made me have more desire to see souls saved and ask forgiveness of the Lord where I had failed and been careless many times."

The book on **What Is Wrong With the Movies?** sells for 50c, and **What Is Wrong With the Dance?** sells for 35c. **The Soul-Winner's Fire** is 20c.

At the judgment seat of Christ will be revealed all the good done by these books. But we rejoice as we hear of some of it here. Don't you want to help get these books to those you know who need them, and then hear Him say to you, "Well done, thou good and faithful servant?"

You may order any of the books mentioned above from
SWORD OF THE LORD
PUBLISHERS
214 West Wesley Street,
Wheaton, Illinois

The Gracious Revival at Pontiac

By the Editor, Evangelist John R. Rice

Many souls were saved in a blessed union revival campaign at Pontiac, Michigan, which closed last night, Sunday, February 3. Forty-eight churches cooperated.

Mr. J. Gardner Clark directed the music for the campaign; Mrs. Clark presided at one of the two grand pianos. The "Happy Clarks" did a superb work and endeared themselves to the hearts of everybody. He is a grand song leader, and directed the big choir and the tremendous congregation masterfully. His musical training, his long experience, his happy platform presence, his sweet reasonableness, along with gravity and sincere devotion, made him extremely valuable in that work. I was especially pleased with Brother Clark's song leading, his cooperation with the preacher and his fine impact upon the people for good. Mrs. Clark's work was also very satisfactory. Their Spirit-filled duets and solos were very popular with the people. Mr. and Mrs. Clark are now to become associated full time with Dr. Joe Henry Hankins and together they will make a wonderful team for great campaigns.

Rev. Bill McGarrahan, children's evangelist, was employed by the committee for the children's work. He had great crowds

in the afternoon with children, fine cooperation from parents and teachers, and had many souls saved.

My daughter, Elizabeth Rice, played one of the pianos until she was compelled to return to Wheaton to re-enter the sophomore class of Wheaton College for the second semester. Evangelist William H. Rice, my brother, on Extension Staff of Moody Bible Institute, came to visit with me for ten days and did fine work in the publicity, personal soul winning and radio.

Noon day services were held, Monday through Friday of each week, at the First Presbyterian Church. The evening services repeatedly filled and overflowed the big Oakland Avenue tabernacle. Seating about 2,000, the tabernacle was inadequate and several times even on week nights, people had to stand around the walls after all available seats were taken. Had an auditorium seating 4,000 been available, we could have filled it for some of the services.

A large number of pastors were on the platform each night and were wonderfully cooperative, backing up my preaching and helping in the personal work, conducting the inquiry rooms, etc. The total number of professed

conversions and reclamations during the campaign, as recorded on cards by the authorized workers, was even 1,050 before the Sunday night service when some thirty or thirty-five came at the invitation. 748 of these decisions were made in the children's services, the remainder in the evening services. Others, not recorded, were saved in a suburban high school, and some in personal work, of course.

There were many remarkable conversions. I remember three mature Catholics and think there were others, who were wonderfully saved. A noticeably large proportion of the congregation was men and many of them were saved. For all God's blessings we devoutly praise Him.

After the service last night we were rushed to Detroit, took a plane to Chicago where my son-in-law and daughter met me, and a little after 1 o'clock this morning, I was in my own bed. After a half-day with my family and in the office, I catch the train this afternoon for four days at Bob Jones College. Saturday night I am scheduled for a "Youth for Christ" meeting in Ottawa, Canada, and then three weeks, February 10 to March 3, in a union campaign at Pembroke, Ontario. March 17 to March 31 I am to be, God willing, in a citywide campaign in Miami, Florida, in the city auditorium with forty Baptist churches. I beseech my friends to pray for a mighty outpouring of the Holy Spirit upon me in these campaigns.

BAPTIST FRIENDS . . .

(Continued from page 6)

Now I want to say to independent groups of Baptists in the south that I feel your greatest usefulness and happiness and the most blessed service for the Lord can be done in friendship, and wherever possible, in the open and full cooperation with Southern Baptists. I am not now urging Methodists and Presbyterians to become Baptists, but am urging harmony and cooperation among those of like precious faith. I am trying to help further to heal a breach that I, in some measure, I am sad to say, helped to make. I do not urge anybody to have less strong convictions on doctrine. I do not urge anybody to condone worldliness, or to give money where he cannot give it conscientiously in Jesus' name. But southern Baptists in the main are for the Word of God and soul-winning and everything precious to the independent groups of Baptists. There is worldliness among Southern Baptists and worldliness among independent groups also. Neither is perfect. But Southern Baptists are the largest single soul-winning group of people in the world. They believe the Bible is inspired. They believe in salvation by the blood. They believe in the absolute deity of Jesus Christ. And while they do not all agree on dispensational truth, Southern Baptists all believe that the Bible is true when it says that Jesus is coming again. I believe that exceptions would be very rare. And

I believe that there is enough liberty in the Southern Baptist set-up for Bible-believing Baptists as individuals and Baptist churches to cooperate, maintaining independence and freedom in the Holy Spirit. Hence I urge independent Baptist pastors in the South, wherever possible, to seek fellowship in groups of convention Baptist pastors even as I sought the fellowship of the Baptist Minister's Conference in Dallas when I was pastor there. I urge churches, as rapidly as they can honestly and heartily do so, to begin to cooperate with Southern Baptists in the great Sunday School work they are doing and in their crusade for souls throughout the south and in their dream and vision and plans and work in missions throughout the world. For myself, though my ministry is largely centered in the north, I like to be known as a Southern Baptist. My fellowship, my memories, the tremendous debt I owe Southern Baptists, and the great usefulness of this group of soul-winning Christians move my heart to seek their fellowship and to urge others who are Baptists in the south to do likewise.

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WELLS - HOLMBO ON WEST COAST

By Evangelist Robert J. Wells,
Associate Editor

California has been the scene of our activities for the Lord for the past five weeks. In addition to the responsibilities of directing the great Conference on Evangelism in Los Angeles December 30-January 6, it was my privilege to speak in the First Brethren Church of Long Beach of which Dr. Louis S. Bauman is the greatly loved pastor. The auditorium, seating perhaps a thousand, was packed, and souls were saved.

Meeting in Calvary Baptist Church, Whittier, California, Extended Through Third Week

Immediately following the Conference, the Wells-Holmbo party began a two-week revival campaign in the Calvary Baptist Church, Whittier, where Rev. George Siemens is pastor. The enthusiasm of the meeting increased night after night, and we were unanimously requested to stay through Friday of the following week.

It was during this week that the most remarkable conversions of the campaign took place. One in particular was a young woman who had come to me earlier in the meeting to ask some questions. She revealed herself as an agnostic, saying it was impossible for her to believe. At length I dealt

with her, but still she was unable to believe. Night after night she returned to the services, and many people prayed for her salvation. Next to the last night she walked down the aisle and said, "I will trust Him just like a little child," and was gloriously saved. The following night she came to tell me that all of her doubts were gone and how happy she was because Jesus was now her own personal Saviour.

In First Baptist Church,
Compton, California

Last Sunday, January 27th, we began another two week revival campaign in the First Baptist Church of Compton, California, of which Dr. W. B. Harvey is the very successful pastor.

From the very beginning it was evident that God was going to bless. Dr. Harvey tells me that he has seen Christians get right with God and make public their decisions whom he had never believed would ever take any kind of a public stand. The response to Brother Holmbo's ministry has been such that the regular choir loft is too small. God is working, and we are expecting great things from Him. Oh, that His power may be manifested as in days of old!

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By Dr. Harlin J. Roper, Pastor
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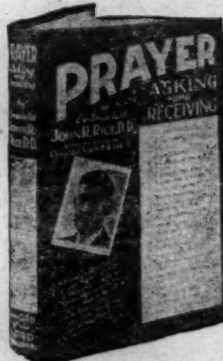
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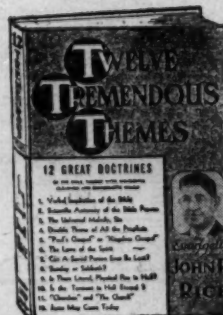
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